

STATE BANK OF INDIA OFFICERS' ASSOCIATION

(BENGAL CIRCLE)

(Registered under Trade Unions Act 1926-Regd. No. 6908)

1, STRAND ROAD, KOLKATA-700 001.

Phone: 2213-0663, 2213-0154, 2213-0665 (after 5.30 P.M.), Fax : (033) 2210-1684



e-mail: sbioabengalcircle@gmail.com
www.sbioabengalcircle.com

IP No. 500077

Circular No. 195/2018

Date : 28.12.2018

To All Members (Please Circulate)

THE 28th ANNUAL SPORTS MEET – 2019
ON 23rd JANUARY, 2019
At Presidency University Compound, Kolkata.
Inauguration at 10.00 A.M.

EVENTS

- (A) Events (Open to all) (GENTS)
- 1) 100 Metres Run
 - 2) Shot Put
 - 3) Throwing the Cricket Ball
- (B) Events for Members (above 45 years to 60 years) (GENTS)
- 1) Hit a Single Cricket Wicket
 - 2) Scoring a Goal
- (C) Event for Members (above 55 years to 60 years) & SBIOA Seniors
- 1) 200 Metres Walking Race
 - 2) Breaking the Jar
- (D) Event for Lady Members & Family Members
- 1) Balance Race
 - 2) Musical Chair
 - 3) 50 Metres Run
 - 4) Memory Game
 - 5) Putting the Ball into Basket
- (E) Events for Members' Children upto 12 years
- 1) 50 Metres Run (Boys)
 - 2) 50 Metres Run (Girls)
- (F) Events for Members' Children upto 18 years
- 1) Air Gun Shooting
- (G) Event (Open to all) (Including Family Members)
- 1) GO AS YOU LIKE

We request our members to participate in the "ANNUAL SPORTS MEET - 2019" in large number to make it a Grand Success and enjoyable one. A candidate can participate only in three (3) events. The last date of receiving entry form is 21st January, 2019. Please send the entry form via Mail or Fax.

Pl. Note:
Entry Form
Overleaf

Mail ID: sbioabengalcircle@gmail.com
Fax No. (033) 2210-1684

Soumya Datta
(General Secretary)

Soumya Datta
General Secretary
Mobile : 9830044737

: 2 :

ENTRY FORM

The General Secretary,
State Bank of India Officers' Association
(Bengal Circle)
1, Strand Road
Kolkata – 700001.

Comrade,

28th ANNUAL SPORTS MEET – 2019

Please enroll my name as one of the participants in the 28th ANNUAL SPORTS MEET – 2019 as per your Circular No. 195/2018 dated 28.12.2018 and note the related particulars furnished hereunder:-

- 1) Name of the Participant :
- 2) Relationship with the applicant (where applicable) :
- 3) Age of the participant :
- 4) Group :
- 5) Events :

Yours faithfully,

(Signature of the applicant)

Name:

Branch / Office :

Date :