

STATE BANK OF INDIA OFFICERS' ASSOCIATION

(BENGAL CIRCLE)



(Registered under Trade Unions Act 1926-Regd. No. 6908)

1, STRAND ROAD, KOLKATA-700 001.

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e-mail: sbioabengalcircle@gmail.com
www.sbioabengal.com

Circular No. 161/2025

Date : 20.12.2025

To All Members (Please Circulate)

THE 33RD ANNUAL SPORTS MEET – 2026

ON 18TH JANUARY, 2026 (SUNDAY)

AT PRESIDENCY UNIVERSITY CAMPUS GROUND, COLLEGE STREET, KOLKATA
INAUGURATION AT 10.00 A.M.

EVENTS

(A) **Events (Open to all) (GENTS)**

1) Shot Put

(B) **Events (Staff Member) (GENTS)**

1) 100 Metres Run

(C) **Events for Members (above 45 years to 60 years) (GENTS & SBIOA Seniors)**

1) Hit the Single Wicket

2) Scoring a Goal

(D) **Event for Members (above 55 years to 60 years) & SBIOA Seniors**

1) 200 Metres Walking Race

(E) **Event for Lady Members & Wife of Members**

1) Balance Race

2) Putting the Ball into Basket

3) Memory Game

4) Musical Chair

(F) **Event (Only Lady Members)**

1) 50 Metres Run

(G) **Events for Members' Children above 7 years to upto 14 years**

1) 50 Metres Run (Boys)

2) 50 Metres Run (Girls)

(H) **Event for Family Members (above 12 year to upto 22 years)**

1) Hit the Single Wicket

2) Scoring a Goal

(I) **Event (Members' Children (upto 7 years)**

1) Biscuits Race

(J) **Event (Open to all upto 18 years) (Including Family Members)**

1) GO AS YOU LIKE

We request our members to participate in the "ANNUAL SPORTS MEET - 2026" in large number to make it a Grand Success and enjoyable one. A candidate can participate only in three (3) events. The last date of receiving entry form is 14th January, 2026. Please send the entry form via Mail.

Mail ID: sbioabengalcircle@gmail.com

Shubhajyoti Chattopadhyay
(General Secretary)

Pl. Note:
Entry Form
Overleaf

State Bank of India Officers' Association
(BENGAL CIRCLE)

: 2 :

ENTRY FORM

**The General Secretary,
State Bank of India Officers' Association
(Bengal Circle)
1, Strand Road
Kolkata – 700001.**

Comrade,

33rd ANNUAL SPORTS MEET – 2026

Please enroll my name as one of the participants in the 33rd ANNUAL SPORTS MEET – 2026 as per your Circular No. 161/2025 dated 20.12.2025 and note the related particulars furnished hereunder:-

- 1) Name of the Participant :
- 2) Relationship with the applicant :
(where applicable)
- 3) Age of the participant :
- 4) Group :
- 5) Events :

Yours faithfully,

(Signature of the applicant)

Name :

PF No. :

Branch / Office :

Date :

Mobile No. :